# **APPENDIX C**

# STATEMENT OF QUALIFICATIONS REQUIRED FORMS

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# Part I – Statement of Qualifications Checklist

| Proposer/Agency Legal Name |   |  |  |  |
|----------------------------|---|--|--|--|
| Core Service Category:     | (Enter Only One Core Service Category)  |  |  |  |
| Supervisorial District:    | (Enter Only One Supervisorial District) |  |  |  |

|              | Required Forms to be Completed  | Page |
|--------------|---|------|
| Exhibit 1    | Proposer's Organization Questionnaire/Affidavit and CBE Information   | to   |
| Exhibit 2    | Proposer's Description of Current Operations  | to   |
| Exhibit 3    | Proposer's Plan to Provide Core Services  | to   |
| Exhibit 4    | Proposer's References   | to   |
| Exhibit 5    | Proposer's List of Contracts  | to   |
| Exhibit 6    | Proposer's List of Terminated Contracts   | to   |
|              | Required Forms to be Submitted by Proposer  |      |
| Attachment 1 | Copy of Minutes of Proposer's governing body meeting or<br>Resolution Granting Authority to Submit the Statement of<br>Qualifications and Execute the Master Agreement to the<br>Person Signing | to   |
| Attachment 2 | Proof of Insurance or Insurability  | to   |
| Attachment 3 | Applicable Licenses Held by Proposer  | to   |

# Part II - Statement of Qualifications Checklist

### Proposer/Agency Legal Name

|               | Required Forms to be Completed   | Page |
|---------------|--|------|
| Exhibit 7     | Signature Page of Master Agreement   | to   |
| Exhibit 8     | Certification of No Conflict of Interest   | to   |
| Exhibit 9     | Proposer's EEO Certification   | to   |
| Exhibit 10    | Familiarity with the County Lobbyist Ordinance Certification   | to   |
| Exhibit 11    | Attestation of Willingness to Consider GAIN/GROW Participants  | to   |
| Exhibit 12    | County of Los Angeles Contractor Employee Jury Service<br>Program Certification Form and Application for Exception   | to   |
| Exhibit 13    | Charitable Contributions Certification   | to   |
| Exhibit 14    | Certification of Compliance with the County's Defaulted Property Tax Reduction Program   | to   |
| Exhibit 15    | Zero Tolerance Policy of Human Trafficking Certification   | to   |
| Exhibit 16    | Compliance with Fair Chance Employment Hiring Practices Certification  | to   |
| Exhibit 17    | Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tiered Covered Transactions (45 C.F.R Part 76)                     | to   |
|               | Required Forms to be Submitted by Proposer   |      |
| Attachment 4  | Articles of Incorporation as Filed with Secretary of State*  | to   |
| Attachment 5  | Certificate of Good Standing with State of California or State of Incorporation*   | to   |
| Attachment 6  | Conformed copy of the most recent Statement of Information as filed with the California Secretary of State listing corporate officers or members and managers* | to   |
| Attachment 7  | IRS Letter Giving Tax Exempt Status*   | to   |
| Attachment 8  | Copy of Most Recent Filing Under Registry of Charitable Trusts*  | to   |
| Attachment 9  | Copies of three most current fiscal years Financial Statements   | to   |
| Attachment 10 | Pending Litigation and Judgments   | to   |
|               | If not applicable, Proposer shall include a statement on Attachment 10 indicating "No Pending Litigation and Judgements  |      |
| Attachment 11 | Unique Entity Identified   | to   |
| Note:         | *Not required for public entities  |      |

# EXHIBIT 1 PROPOSER'S ORGANIZATION QUESTIONNAIRE/AFFIDAVIT AND CBE INFORMATION

Please complete, sign and date this form. The person signing the form must be authorized to sign on behalf of the Proposer and to bind the applicant in a Master Agreement.

| 1. | Is your firm a corporation or limited liability cor                         | mpany (LLC)?            | ☐ Yes ☐ No                                      |  |  |  |  |
|----|---|-------------------------|---|--|--|--|--|
|    | If yes, complete:  Legal Name (found in Articles of Incorporation)          |                         |   |  |  |  |  |
|    |   |                         |   |  |  |  |  |
|    | State   | Y                       | ear Inc   |  |  |  |  |
|    | ☐ Non-Profit Corporation  | ☐ Public Entity         |   |  |  |  |  |
|    | If your firm is a limited partnership or a sole pr<br>managing partner:     |                         |   |  |  |  |  |
| 3. | A. Check the Core Service Category for this                                 | s Statement of Qualific | cations <b>(select only <u>one</u> Category</b> |  |  |  |  |
|    | ☐ Child & Family Development Services                                       | ☐ Domestic Violen       | ce Services                                     |  |  |  |  |
|    | ☐ Emergency Services  | ☐ Employment Services   |   |  |  |  |  |
|    | ☐ Legal Services  | ☐ Senior & Disable      | d Adult Services                                |  |  |  |  |
|    | B. Check the Supervisorial District to be served (Select only one District) |                         |   |  |  |  |  |
|    | ☐ First ☐ Second  | $\square$ Third         |   |  |  |  |  |
|    | ☐ Fourth ☐ Fifth  |                         |   |  |  |  |  |
| 4. | Is your firm doing business under one or m                                  | ore DBA's?              | □ Yes □ No                                      |  |  |  |  |
|    | If yes, complete:   |                         |   |  |  |  |  |
|    | Name County of  | Registration            | Year became DBA                                 |  |  |  |  |
| 5. | Is your firm wholly/majority owned by, or a                                 | subsidiary of another   | firm? □ <b>Yes</b> □ <b>No</b>                  |  |  |  |  |
|    | If yes, complete:   |                         |   |  |  |  |  |
|    | Name of parent firm:  |                         |   |  |  |  |  |
|    | ·   |                         |   |  |  |  |  |
|    | State of incorporation or registration of pare                              | ent firm:               |   |  |  |  |  |

| 6. | . Has your firm done business as other names within last five (5) years?   Yes  No  |   |  |  |  |
|----|---|---|--|--|--|
|    | If yes, complete:   |   |  |  |  |
|    | Name  | Year of Name Change:                      |  |  |  |
|    | Name  | Year of Name Change:                      |  |  |  |
| 7. | Is your firm involved in any pending acquisition or name? $\square$ <b>Yes</b> $\square$ <b>No</b> If yes, provide information: | mergers, including the associated company |  |  |  |
|    |   |   |  |  |  |

Proposer acknowledges and certifies that firm meets and will comply with all of the Minimum Qualifications stated in *Section 1.4 – Proposer's Minimum Qualifications*, of this RFSQ as listed below.

- 1. Proposer is a non-profit corporation qualified to do business in the State of California (this includes faith-based organizations or public entities);
- 2. Proposer has, by the Statement of Qualifications submission date, a minimum of three (3) years' experience within the last five (5) years providing the same or similar services as the selected Core Service Category;
- 3. Proposer's Contract Manager must have, by the Statement of Qualifications submission date, two (2) years' experience within the last five (5) years providing the same or similar services as the selected Core Service Category;
- 4. Proposer has, by the Statement of Qualifications submission date, two (2) years' experience within the last five (5) years providing health and/or human services in the designated Supervisorial District;
- 5. Proposer has two (2) years' experience within the last five (5) years providing services to low-income individuals/families;
- 6. Proposer provided up to ten (10), but no less than eights (8) references that are familiar with the job performance and scope of work completed by the Proposer within the last five (5) years in the selected Core Service Category. Proposer has provided at least one public entity reference.
- 7. Proposer has the financial capacity to provide services throughout the term of the Master Agreement;
- 8. Proposer has designated the Core Service Category and Supervisorial District to be served;
- 9. Proposer completed and submitted all required Statement of Qualifications Exhibits and Attachments in the proper format as specified in Subsection 4.7 and 4.8;
- 10. Proposer has no record of unsatisfactory performance, lack of integrity or poor business ethics;
- 11. Proposer has registered on the County's WebVen and provided their registration number; and
- 12. Proposer does not have unresolved questioned cost, as identified by the Auditor-Controller, in an amount over \$100,000.00, that are confirmed to be disallowed costs by the contracting County department, and remain unpaid for a period of six (6) months or more from the date of disallowance, unless such disallowed costs are the subject of current good faith negotiations to resolve the disallowed costs. in the opinion of the County.

#### PROPOSERS ORGANIZATION QUESTIONNAIRE/AFFIDAVIT AND CBE INFORMATION

|   | of Employees                                 | f Firm. Distrib                              |                                  |  |                       |  |                         |   |                               |
|---|--|--|----------------------------------|--|-----------------------|--|-------------------------|---|-------------------------------|
| Black/African Ar<br>Hispanic/Latino<br>Asian or Pacific |  |  | uito tho at                      |  |                       |  |                         |   |                               |
| Black/African Ar<br>Hispanic/Latino<br>Asian or Pacific |  |  | Jule lile al                     | oove total nu                          | mber of i             | individuals                            | s into the              | e following catego                          | ories:                        |
| Black/African Ar<br>Hispanic/Latino<br>Asian or Pacific | omposition                                   | Owners/                                      | /Partners/                       |  |                       |  |                         |   |                               |
| Hispanic/Latino<br>Asian or Pacific                     |  | Associate                                    | e Partners                       |  | IVI                   | anagers                                |                         | Sta   | ATT                           |
| Hispanic/Latino<br>Asian or Pacific                     |  | Male   | Fema                             | ale                                    | Male                  | Fema                                   | ale                     | Male  | Female                        |
| Asian or Pacific  | merican                                      |  |                                  |  |                       |  |                         |   |                               |
|   |  |  |                                  |  |                       |  |                         |   |                               |
| American Indiar   |  |  |                                  |  |                       |  |                         |   |                               |
|   | 1  |  |                                  |  |                       |  |                         |   |                               |
| Filipino  |  |  |                                  |  |                       |  |                         |   |                               |
| White   |  |  |                                  |  |                       |  |                         |   |                               |
| ERCENTAGE (   | OF OWNERSHI                                  | P IN FIRM: P                                 | lease indic                      | ate by percen                          | age (%) h             | now <u>owners</u>                      | ship of the             | e firm is distributed.                      |                               |
|   | Black/African<br>American                    | Hispanio<br>Latino                           |                                  | sian or Pacifi<br>Islander             | C Am                  | nerican Inc                            | dian                    | Filipino                                    | White                         |
| Men   | %  |  | %                                | Ç                                      | 6                     |  | %                       | %   | %                             |
| Women   | %  |  | %                                | (                                      | 6                     |  | %                       | %   | %                             |
|   |  | <u>.                                    </u> | <u> </u>                         |  | L                     |  |                         |   |                               |
|   |  |  |                                  |  |                       |  |                         |   |                               |
|   |  |  |                                  |  |                       |  |                         |   |                               |
| onnection with  | this Statement<br>determination<br>: I DECLA | ent of Qualificing this areas of the UNDER   | cations a<br>shall be a<br>PENAL | are made, that the Directory  TY OF PE | he State<br>or's sole | ement of<br>e judgme<br>' <b>UNDEF</b> | f Qualifient and  R THE | ely unresponsivications may bhis/her judgme | e rejected.<br>nt shall be fi |
| PROPOSER'S I  | NAME:  |  |                                  |  |                       |  | COUN                    | TY WEBVEN NU                                | MBER:                         |
| ADDRESS:  |  |  |                                  |  |                       |  |                         |   |                               |
| PHONE NUMBE   | ER:  | E-MAIL:                                      |                                  |  |                       |  |                         |   |                               |
| NTERNAL REV<br>NUMBER:                                  | ENUE SERVIC                                  | <br>SE EMPLOYEI                              | R IDENTII                        | FICATION                               |                       | CALIF                                  | _                       | BUSINESS LICE                               | NSE                           |
|   |  |  |                                  |  |                       |  |                         |   |                               |

| PROPOSER'S LE  | GAL NAME                                     |
|--|--|
| Core Service Category:   | Supervisorial District:                      |
| The items below pertain to the Proposer's current<br>which it is applying. Please attach additional pages<br>the page limit specified in RFSQ Subsection 4.7.<br>Exhibit and Question number on all pages. | s if more space is needed, but do not exceed |
| Provide a detailed description of the geograp the cities that your agency serves in the Sup  |  |

| PROPOSER'S LEGAL NAME                            |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Core Service Category: Supervisorial District:   |   |  |  |  |  |  |
| which it is applying. Please attach additional p | urrent operations in the Supervisorial District for<br>pages if more space is needed, but do not exceed<br>4.7.1. Make sure to include Proposer's name, |  |  |  |  |  |
|  | e population served by the Proposer, including, s spoken; economic status; and barriers and ed.   |  |  |  |  |  |

| PROPOSER'S LEGAL NAME   |  |  |  |  |  |
|---|--|--|--|--|--|
| Core Service Category: Supervisorial District:  |  |  |  |  |  |
| The items below pertain to the Proposer's curre which it is applying. Please attach additional page the page limit specified in RFSQ Subsection 4.7 Exhibit and Question number on all pages. | es if more space is needed, but do not exceed  |  |  |  |  |
| Provide the Proposer's mission and a deprovided by the Proposer in the Supervision  | etailed description of the services <u>currently</u> sorial District for which it is applying. |  |  |  |  |

| PROPOSER'S LEGA   | L NAME  |  |  |  |  |
|---|---|--|--|--|--|
| Core Service Category: Supervisorial District:  |   |  |  |  |  |
| The items below pertain to the Proposer's current op which it is applying. Please attach additional pages if not the page limit specified in RFSQ Subsection 4.7.1.  Exhibit and Question number on all pages.  | nore space is needed, but do not exceed                                     |  |  |  |  |
| 4. Provide a detailed description of the services precise years that are the same or similar to the subservices, if applicable. Provide relevant be dates to demonstrate the Proposer has the recise to demonstrate the Proposer has the recise to demonstrate. | designated Core Service Category and ackground information such as specific |  |  |  |  |

|   | PROPOSER'S I  | EGAL NAME              |              |             |  |  |
|---|---|------------------------|--------------|-------------|--|--|
| Core Service Category:  | ore Service Category: Supervisorial District:                               |                        |              |             |  |  |
| The items below pertain which it is applying. Pleas the page limit specified i Exhibit and Question num | se attach additional pag<br>n RFSQ Subsection 4.                            | es if more space is ne | eded, but do | not exceed  |  |  |
| Category-Specific   | ervices, or 3) Legal Serv<br>minimum requirement<br>Proposers qualification | s. If necessary, inclu | ude documen  | tation that |  |  |

| _                                 | 550                                     | DOOEDIO LEGAL   | LNAME   |            |
|-----------------------------------|---|---|---|------------|
|                                   | PRO                                     | POSER'S LEGAI   | L NAME  |            |
| Core Service                      | Category:                               |   | Supervisorial Distr   | ict:       |
| which it is app<br>the page limit | lying. Please attach ad                 | ditional pages if mobility distribution if mobility distribution 4.7.1. I | perations in the Supervisoria<br>more space is needed, but do<br>Make sure to include Propo | not exceed |
|                                   | a detailed description and individuals. | of the Proposer's   | s experience in working with I  | ow-income  |

| PROPOSER'S  | LEGAL NAME  |
|---|---|
| Core Service Category:  | Supervisorial District:   |
| which it is applying. Please attach additional pa                               | rrent operations in the Supervisorial District for<br>ges if more space is needed, but do not exceed<br>4.7.1. Make sure to include Proposer's name |
| Provide a detailed description of the P human services in the selected Supervis | roposer's experience providing health and/or sorial District.   |

#### **EXHIBIT 3 - PROPOSER'S PLAN TO PROVIDE CORE SERVICES**

| PROPOSER'S LEGAL NAME  | <u></u><br><u>=</u>               |
|--|-----------------------------------|
| Core Service Category:   | Supervisorial District:           |
| The items below pertain to the Proposer's plan to provide CS District for which it is applying. Please attach additional pages not exceed the page limit specified in RFSQ Subsection 4.7.1. name, Exhibit and question number on all pages. | s if more space is needed, but do |
| Key Staff – Provide Names, years of relevant experience staff that meet the minimum qualifications.   Key Staff – Provide Names, years of relevant experience staff that meet the minimum qualifications.                                    | e and education, for Proposer's   |

|         |  | PROPOSE        | R'S LEGA                 | L NAME   |             |             |           |
|---------|--|----------------|--------------------------|----------|-------------|-------------|-----------|
| Core    | Core Service Category: Supervisorial District:   |                |                          |          |             |             |           |
| Distric | ems below pertain to to<br>tot for which it is applyin<br>aceed the page limit spe<br>, Exhibit and question r | g. Please atta | ch addition<br>Subsectio | al pages | if more spa | ce is neede | d, but do |
| 2.      | Provide a detailed ex selected Core Service be provided.   |                |                          |          |             |             |           |

| PROPOSER'S L  | EGAL NAME   |
|---|---|
| Core Service Category:  | Supervisorial District:   |
| The items below pertain to the Proposer's plan to District for which it is applying. Please attach adnoted exceed the page limit specified in RFSQ Substance, Exhibit and question number on all pages. | ditional pages if more space is needed, but do section 4.7.1. Make sure to include Proposer's |
| List the subservice(s) for the selected Control     Part B describe how the Proposer plans to   | ore Service Category in Part A below, and in provide the subservices.                         |
| Part A:<br>List Subservices:  |   |
| Part B: Describe how Proposer plans to provide each   | of the subservices listed in Part A:  |

|         |  | PROPOS                                | SER'S LEGAL NA                          | AME   |                |  |  |
|---------|--|---------------------------------------|---|---|----------------|--|--|
| Core S  | Core Service Category: Supervisorial District: |                                       |   |   |                |  |  |
| Distric | t for which it is app                          | lying. Please att<br>specified in RFS | tach additional pa<br>SQ Subsection 4.7 | CSBG Services in that ages if more space is 7.1. Make sure to inc | needed, but do |  |  |
| 4.      | Describe the app participants.                 | proach that will b                    | e used to identify                      | y and outreach to po  | otential CSBG  |  |  |

| PROPOSER'S LEGAL NAME  |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| Core Service Category:   | ore Service Category: Supervisorial District:                     |   |  |  |  |  |
| District for which it is applyin   | ng. Please attach additional page ecified in RFSQ Subsection 4.7. | CSBG Services in the Supervisorial<br>ges if more space is needed, but do<br>1. Make sure to include Proposer's |  |  |  |  |
| 5 Describe the Propose of participant information of participant informatio |   | how it will maintain confidentiality  |  |  |  |  |

| PROPOSER'S LEGAL NAME                               |   |  |  |  |
|---|---|--|--|--|
| Core Service Category:                              | Supervisorial District:   |  |  |  |
| District for which it is applying.                  | Proposer's plan to provide CSBG Services in the Supervisorial Please attach additional pages if more space is needed, but do ied in RFSQ Subsection 4.7.1. Make sure to include Proposer's ober on all pages. |  |  |  |
| 6. Explain the proposers quality services will be p | ality control procedures and how the Proposer will ensure high rovided.   |  |  |  |

#### **EXHIBIT 4 - PROPOSER'S REFERENCES**

| Proposer's Legal Name: |  |
|------------------------|--|
|                        |  |

List up to ten (10), but not less than eight (8) references. References should be from organizations familiar with the Proposer's operations and where the same or similar scope of services were provided in order to verify that the Proposer meets the Minimum Qualifications. At least one reference should be from a public agency.

| 1. Name of Firm/Individual | Address    | Contact Person | Telephone # | Fax #<br>( )     |
|----------------------------|------------|----------------|-------------|------------------|
| Relationship               | # of Years |                |             |                  |
| 2. Name of Firm/Individual | Address    | Contact Person | Telephone # | <b>Fax #</b> ( ) |
| Relationship               | # of Years |                |             |                  |
| 3. Name of Firm/Individual | Address    | Contact Person | Telephone # | <b>Fax #</b> ( ) |
| Relationship               | # of Years |                |             |                  |
| 4. Name of Firm/Individual | Address    | Contact Person | Telephone # | <b>Fax #</b> ( ) |
| Relationship               | # of Years |                |             |                  |
| 5. Name of Firm/Individual | Address    | Contact Person | Telephone # | <b>Fax #</b> ( ) |
| Relationship               | # of Years |                |             |                  |

#### **EXHIBIT 4 - PROPOSER'S REFERENCES (CONTINUED)**

Proposer's Legal Name: \_\_\_\_\_

| Qualifications. At least one reference | •          |                |                    |                     |
|--|------------|----------------|--------------------|---------------------|
| 6. Name of Firm/Individual             | Address    | Contact Person | Telephone #<br>( ) | <b>Fax #</b><br>( ) |
| Relationship                           | # of Years |                |                    |                     |
| 7. Name of Firm/Individual             | Address    | Contact Person | Telephone #        | <b>Fax #</b> ( )    |
| Relationship                           | # of Years |                |                    |                     |
| 8. Name of Firm/Individual             | Address    | Contact Person | Telephone #        | <b>Fax #</b> ( )    |
| Relationship                           | # of Years |                |                    |                     |
| 9. Name of Firm/Individual             | Address    | Contact Person | Telephone #        | <b>Fax #</b> ( )    |
| Relationship                           | # of Years |                |                    |                     |
| 10. Name of Firm/Individual            | Address    | Contact Person | Telephone #        | Fax #               |
| Relationship                           | # of Years |                |                    |                     |

#### **EXHIBIT 5 - PROPOSER'S LIST OF CONTRACTS**

Proposer's Legal Name: \_\_\_\_\_

|                      | the Proposer's selected Cores. A photocopy of this form ma |                | ) years. The list must include | all contracts with |
|----------------------|--|----------------|--------------------------------|--------------------|
| 1. Name of Firm      | Address of Firm  | Contact Person | Telephone #                    | Fax #<br>( )       |
| Name or Contract No. | # of Years / Term of Co                                    | ntract         | Type of Service                | Dollar Amt.        |
| 2. Name of Firm      | Address of Firm  | Contact Person | Telephone #                    | <b>Fax #</b> ( )   |
| Name or Contract No. | # of Years / Term of Co                                    | ntract         | Type of Service                | Dollar Amt.        |
| 3. Name of Firm      | Address of Firm  | Contact Person | Telephone #                    | Fax #<br>( )       |
| Name or Contract No. | # of Years / Term of Co                                    | ntract         | Type of Service                | Dollar Amt.        |
| 4. Name of Firm      | Address of Firm  | Contact Person | Telephone #                    | <b>Fax #</b> ( )   |
| Name or Contract No. | # of Years / Term of Co                                    | ntract         | Type of Service                | Dollar Amt.        |
| 5. Name of Firm      | Address of Firm  | Contact Person | Telephone #                    | Fax #<br>( )       |
| Name or Contract No. | # of Years / Term of Co                                    | ntract         | Type of Service                | Dollar Amt.        |

#### **EXHIBIT 6 - PROPOSER'S LIST OF TERMINATED CONTRACTS**

Proposer's Legal Name: \_\_\_\_\_\_\_
List all contracts that have been terminated within the past ten (10) years (if any). Be sure to include the reason for termination. Do

| not include contracts that expired. |   |   |  |  |
|-------------------------------------|---|---|--|--|
| Address of Firm                     | Contact Person  | Telephone #   | <b>Fax #</b><br>( )  |  |
| Reason for Termination:             |   |   |  |  |
| Address of Firm                     | Contact Person  | Telephone #   | Fax #  |  |
| Reason for Termination:             |   |   |  |  |
| Address of Firm                     | Contact Person  | Telephone #   | Fax #  |  |
| Reason for Termination:             |   |   |  |  |
| Address of Firm                     | Contact Person  | Telephone #   | Fax #  |  |
| Reason for Termination:             |   |   |  |  |
| Address of Firm                     | Contact Person  | Telephone #   | Fax #  |  |
| Reason for Termination:             |   |   |  |  |
|                                     | Address of Firm  Reason for Termination:  Address of Firm | Address of Firm Contact Person  Reason for Termination:  Address of Firm Contact Person  Reason for Termination: | Address of Firm  Contact Person  Telephone # ( )  Reason for Termination:  Address of Firm  Contact Person  Telephone # ( )  Reason for Termination:  Address of Firm  Contact Person  Telephone # ( )  Reason for Termination:  Address of Firm  Contact Person  Telephone # ( )  Reason for Termination:  Telephone # ( )  Reason for Termination: |  |

# SIGNATURE PAGE OF MASTER AGREEMENT FOR COMMUNITY SERVICES BLOCK GRANT (CSBG) PROGRAM

| caused this Master Agreement to be ex<br>Department of Public Social Services and | Supervisors of the County of Los Angeles has<br>ecuted on its behalf by the Director of the<br>approved by County Counsel, and Contractor<br>executed in its behalf by its duly authorized |
|---|--|
| officer, thisday of, 20 Th  | ne persons signing on behalf of the Contractor   |
| warrant under penalty or perjury that he or                                       |  |
| , , , ,   |  |
|   | COUNTY OF LOS ANGELES  |
|   | By:<br>Antonia Jiménez, Director   |
|   | Antonia Jiménez, Director  Department of Public Social Services  |
|   | Date:  |
|   |  |
| ByContractor  |  |
| Signature:  |  |
| Printed Name:   |  |
| Title:  |  |
| APPROVED AS TO FORM:  |  |
| MARY C. WICKHAM County Counsel  |  |
| By Deputy County Counsel  |  |
| Deputy County Counsel   |  |

#### CERTIFICATION OF NO CONFLICT OF INTEREST

The Los Angeles County Code, Section 2.180.010, provides as follows:

#### **CONTRACTS PROHIBITED**

Notwithstanding any other section of this Code, the County shall not contract with, and shall reject any proposals submitted by, the persons or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- 1. Employees of the County or of public agencies for which the Board of Supervisors is the governing body;
- 2. Profit-making firms or businesses in which employees described in number 1 serve as officers, principals, partners, or major shareholders;
- 3. Persons who, within the immediately preceding 12 months, came within the provisions of number 1, and who:
  - a. Were employed in positions of substantial responsibility in the area of service to be performed by the contract; or
  - b. Participated in any way in developing the contract or its service specifications; and
- 4. Profit-making firms or businesses in which the former employees, described in number 3, serve as officers, principals, partners, or major shareholders.

Contracts submitted to the Board of Supervisors for approval or ratification shall be accompanied by an assurance by the submitting department, district or agency that the provisions of this section have not been violated.

| roposer Name           |  |
|------------------------|--|
|                        |  |
| roposer Official Title |  |
|                        |  |
| Official's Signature   |  |

### PROPOSER'S EEO CERTIFICATION

| Pr             | oposer's Name   |                         |            |                                |
|----------------|---|-------------------------|------------|--------------------------------|
| Ac             | ddress  |                         |            |                                |
| Int            | ternal Revenue Service Employer Identification Number   |                         |            |                                |
|                | OFNEDAL   |                         |            |                                |
|                | GENERAL   |                         |            |                                |
| ce<br>co<br>an | accordance with provisions of the County Code of the County ortifies and agrees that all persons employed by such firm, its affil impanies are and will be treated equally by the firm without regard to cestry, national origin, or sex and in compliance with all anti-discates of America and the State of California. | iates, sub<br>o or beca | sidiarions | es, or holding race, religion, |
|                | CERTIFICATION   | YI                      | ES         | NO                             |
| 1.             | Proposer has written policy statement prohibiting discrimination in all phases of employment.   | (                       | )          | ( )                            |
| 2.             | Proposer periodically conducts a self-analysis or utilization analysis of its work force.   | (                       | )          | ( )                            |
| 3.             | Proposer has a system for determining if its employment practices are discriminatory against protected groups.  | (                       | )          | ( )                            |
| 4.             | When areas are identified in employment practices,<br>Proposer has a system for taking reasonable corrective<br>action to include establishment of goal and/or timetables.  | (                       | )          | ( )                            |
|                |   |                         |            |                                |
| Si             | gnature   |                         | D          | ate                            |
| _<br>Na        | ame and Title of Signer (please print)  |                         |            |                                |

# FAMILIARITY WITH THE COUNTY LOBBYIST ORDINANCE CERTIFICATION

The Proposer certifies that:

| 1)      | It is familiar with the terms of the County of Los Angeles Lobbyist Ordinance, Los Angeles Code Chapter 2.160;      |
|---------|---|
| 2)      | That all persons acting on behalf of the organization have and will comply with it during the proposal process; and |
| 3)      | It is not on the County's Executive Office's List of Terminated Registered Lobbyists.                               |
| Propos  | ser's Name:   |
| Signati | ure: Date:  |

Name and Title of Signer (please print)

# ATTESTATION OF WILLINGNESS TO CONSIDER GAIN/GROW PARTICIPANTS

As a threshold requirement for consideration for Master Agreement award, Proposer shall demonstrate a proven record for hiring GAIN/GROW participants or shall attest to a willingness to consider GAIN/GROW participants for any future employment opening if they meet the minimum qualifications for that opening. Additionally, Proposer shall attest to a willingness to provide employed GAIN/GROW participants access to the Proposer's employee mentoring program, if available, to assist these individuals in obtaining permanent employment and/or promotional opportunities.

To report all job openings with job requirements to obtain qualified GAIN/GROW participants as potential employment candidates, Contractor shall email: GAINGROW@DPSS.LACOUNTY.GOV and BSERVICES@WDACS.LACOUNTY.GOV.

Proposers unable to meet this requirement shall not be considered for Master Agreement award.

Proposer shall complete all of the following information, sign where indicated below, and return this form with any resumes and/or fixed price bid being submitted:

| A. Proposer has a proven record of hiring GAIN/GROW participants.   |   |  |
|---|---|--|
|   | YES (subject to verification by County)NO   |  |
| B.  | Proposer is willing to provide DPSS with all job openings and job requirements to consider GAIN/GROW participants for any future employment openings if the GAIN/GROW participant meets the minimum qualifications for the opening "Consider" means that Proposer is willing to interview qualified GAIN/GROW participants. |  |
|   | YESNO   |  |
| C. Proposer is willing to provide employed GAIN/GROW participants ac<br>employee-mentoring program, if available. |   |  |
|   | YESNON/A (Program not available)  |  |
| Pro   | pposer Organization:  |  |
| Sig   | nature:   |  |
| Priı  | nt Name:  |  |
| Titl  | e: Date:  |  |
| Tel   | ephone No.: Fax No.:  |  |
|   |   |  |

# COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM CERTIFICATION FORM AND APPLICATION FOR EXCEPTION

The County's solicitation for this Request for Statement of Qualifications is subject to the County of Los Angeles Contractor Employee Jury Service Program (Program), Los Angeles County Code, Chapter 2.203. All Proposers, whether a contractor or subcontractor, must complete this form to either certify compliance or request an exception from the Program requirements. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the Proposer is given an exemption from the Program.

| Company Name:     |             |        |           |
|-------------------|-------------|--------|-----------|
| Company Address:  |             |        |           |
| City:             |             | State: | Zip Code: |
| Telephone Number: |             |        |           |
| Solicitation For  | _ Services: |        |           |

If you believe the Jury Service Program does not apply to your business, check the appropriate box in Part I (attach documentation to support your claim); or, complete Part II to certify compliance with the Program. Whether you complete Part I or Part II, please sign and date this form below.

#### Part I: Jury Service Program is Not Applicable to My Business

- □ My business does not meet the definition of "contractor," as defined in the Program, as it has not received an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts (this exception is not available if the contract itself will exceed \$50,000). I understand that the exception will be lost and I must comply with the Program if my revenues from the County exceed an aggregate sum of \$50,000 in any 12-month period.
- My business is a small business as defined in the Program. It 1) has ten or fewer employees; <u>and</u>, 2) has annual gross revenues in the preceding twelve months which, if added to the annual amount of this contract, are \$500,000 or less; <u>and</u>, 3) is not an affiliate or subsidiary of a business dominant in its field of operation, as defined below. I understand that the exception will be lost and I must comply with the Program if the number of employees in my business and my gross annual revenues exceed the above limits.
  - "Dominant in its field of operation" means having more than ten employees and annual gross revenues in the preceding twelve months, which, if added to the annual amount of the contract awarded, exceed \$500,000.
  - "Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.
- ☐ My business is subject to a Collective Bargaining Agreement (attach agreement) that expressly provides that it supersedes all provisions of the Program.

OR

#### Part II: Certification of Compliance

☐ My business <u>has</u> and adheres to a written policy that provides, on an annual basis, no less than five days of regular pay for actual jury service for full-time employees of the business who are also California residents, **or** my company <u>will have</u> and adhere to such a policy prior to award of the contract.

I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.

| Print Name: | Title: |
|-------------|--------|
| Signature:  | Date:  |

# EXHIBIT 13 CHARITABLE CONTRIBUTIONS CERTIFICATION

| Comp   | pany Name   |
|--------|---|
| Addre  | ess   |
| Interr | nal Revenue Service Employer Identification Number  |
| Califo | ornia Registry of Charitable Trusts "CT" number (if applicable)   |
| Supe   | Nonprofit Integrity Act (SB 1262, Chapter 919) added requirements to California's rvision of Trustees and Fundraisers for Charitable Purposes Act which regulates receiving and raising charitable contributions.   |
| Chec   | k the Certification below that is applicable to your company.   |
|        | Proposer or Contractor has examined its activities and determined that it does no now receive or raise charitable contributions regulated under California's Supervision of Trustees and Fundraisers for Charitable Purposes Act. If Propose engages in activities subjecting it to those laws during the term of a County contract, it will timely comply with them and provide County a copy of its initial registration with the California State Attorney General's Registry of Charitable Trusts when filed. |
|        | OR  |
|        | Proposer or Contractor is registered with the California Registry of Charitable Trusts under the CT number listed above and is in compliance with its registration and reporting requirements under California law. Attached is a copy of its mos recent filing with the Registry of Charitable Trusts as required by Title 11 California Code of Regulations, sections 300-301 and Government Code sections 12585 12586.   |
| Signa  | ature Date  |
| Name   | e and Title of Signer (please print)  |

# EXHIBIT 14 CERTIFICATION OF COMPLIANCE WITH THE COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM

|     | Company Name:   |                               |  |  |  |  |
|-----|---|-------------------------------|--|--|--|--|
|     | Company Address:  |                               |  |  |  |  |
|     | City:   | State:                        | Zip Code:  |  |  |  |
|     | Telephone Number:   | Email address:                |  |  |  |  |
|     | Solicitation/Contract For   | Services:                     |  |  |  |  |
| The | Proposer/Bidder/Contractor  | certifies that:               |  |  |  |  |
|     | It is familiar with the term Reduction Program, Los   | -                             | ngeles Defaulted Property Tax<br>apter 2.206; <b>AND</b> |  |  |  |
|     | To the best of its knowledge, after a reasonable inquiry, the Proposer/Bidder/Contractor is not in default, as that term is defined in Los Angeles County Code Section 2.206.020.E, on any Los Angeles County property tax obligation; <b>AND</b> |                               |  |  |  |  |
|     | The Proposer/Bidder/Contractor agrees to comply with the County's Defaulte Property Tax Reduction Program during the term of any awarded contract.  |                               |  |  |  |  |
|     |   | - OR -                        |  |  |  |  |
|     | I am exempt from the County of Los Angeles Defaulted Property Tax Reduction Program, pursuant to Los Angeles County Code Section 2.206.060, for the following reason:   |                               |  |  |  |  |
|     |   |                               |  |  |  |  |
|     | declare under penalty of perjury un<br>nove is true and correct.  | nder the laws of the State of | California that the information stated                   |  |  |  |
|     | Print Name:   | Title:                        |  |  |  |  |
|     | Signature:  | Date:                         |  |  |  |  |

# ZERO TOLERANCE POLICY ON HUMAN TRAFFICKING CERTIFICATION

| Company Address:   |                 |           |
|--|-----------------|-----------|
| City:  | State:          | Zip Code: |
| Telephone Number:  | Email addres    | s:        |
| Solicitation/Contract for  |                 | Services  |
| PROPOSER   | R CERTIFICATION |           |
| Los Angeles County has taken significant steps to protect victims of human trafficking by establishing a zero-tolerance policy on human trafficking that prohibits contractors found to have engaged in human trafficking from receiving contract awards or performing services under a County contract.   |                 |           |
| Proposer acknowledges and certifies compliance with Section 8.53 (Compliance with County's Zero Tolerance Policy on Human Trafficking) of the proposed Master Agreement and agrees that proposer or a member of his staff performing work under the proposed Master Agreement will be in compliance. Proposer further acknowledges that noncompliance with the County's Zero Tolerance Policy on Human Trafficking may result in rejection of any proposal, or cancellation of any resultant Master Agreement, at the sole judgment of the County. |                 |           |
| I declare under penalty of perjury under the laws of the State of California that the information herein is true and correct and that I am authorized to represent this company.   |                 |           |
| Print Name:  |                 | Title:    |
| Signature:   |                 | Date:     |

Company Name:

# COMPLIANCE WITH FAIR CHANCE EMPLOYMENT HIRING PRACTICES CERTIFICATION

| Company Address:  |                   |           |  |
|---|-------------------|-----------|--|
| City:   | State:            | Zip Code: |  |
| Telephone Number:   | Email address     | s:        |  |
| Solicitation/Contract for   |                   | Services  |  |
| PROPOSER/COM  | NTRACTOR CERTIFIC | CATION    |  |
| The Los Angeles County Board of Supervisors approved a Fair Chance Employment Policy in an effort to remove job barriers for individuals with criminal records. The policy requires businesses that contract with the County to comply with fair chance employment hiring practices set forth in California Government Code Section 12952, Employment Discrimination: Conviction History (California Government Code Section 12952), effective January 1, 2018.   |                   |           |  |
| Proposer/Contractor acknowledges and certifies compliance with fair chance employment hiring practices set forth in California Government Code Section 12952 and agrees that proposer/contractor and staff performing work under the Contract will be in compliance. Proposer/Contractor further acknowledges that noncompliance with fair chance employment practices set forth in California Government Code Section 12952 may result in rejection of any proposal, or termination of any resultant Master Agreement, at the sole judgment of the County. |                   |           |  |
| I declare under penalty of perjury under the laws of the State of California that the information herein is true and correct and that I am authorized to represent this company.  |                   |           |  |
| Print Name:   |                   | Title:    |  |
| Signature:  |                   | Date:     |  |

Company Name:

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION - LOWER TIERED COVERED TRANSACTIONS (45 C.F.R. PART 76)

<u>Instructions for Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion -- Lower Tiered Covered Transactions (45 C.F.R. Part 76)</u>

- 1. This certification is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that Proposer knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 2. Proposer shall provide immediate written notice to the person to whom this proposal is submitted if at any time Proposer learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 3. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "Participant," "person," "primary covered transaction, "principal," "proposal," and "voluntarily excluded," as used in this certification, have the meaning set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 4. Proposer agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 5. Proposer further agrees by submitting this proposal that it will include the provision entitled Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion --Lower Tier Covered Transaction (45 C.F.R. Part 76)," as set forth in the text of the Sample Master Agreement attached to the Request for Statement of Qualifications, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 6. Proposer acknowledges that a participant in a covered transaction may rely upon a certification of a prospective Participant in a lower tier covered transaction that it is not proposed for debarment under 48 C.F.R. part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from covered transaction, unless it knows that the certification is erroneous.

Proposer acknowledges that a Participant may decide the methods and frequency by which it determines the eligibility of its principals. Proposer acknowledges that each Participant may, but is not required to; check the List of Parties Excluded from Federal Procurement and Non-procurement Programs.

- 7. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the required certification. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 8. Expert for transactions authorized under paragraph 4 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 9. Where Proposer and/or its subcontractor/Subcontractor(s) is or are unable to certify to any of the statements in this Certification, Proposer shall attach a written explanation to its proposal in lieu of submitting this Certification. Proposer's written explanation shall describe the specific circumstances concerning the inability to certify. It further shall identify any owner, officer, partner, director, or other principal of the Proposer and/or subcontractor/Subcontractor who is currently suspended, debarred, ineligible, or excluded from securing federally funded contracts. The written explanation shall provide that person's or those persons' job description(s) and function(s) as they relate to the agreement which is being solicited by this Request for Statement of Qualifications.

<u>Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--</u> Lower Tier Covered transactions (45 C.F.R. Part 76)

Proposer hereby certifies that neither it nor any of its owners, officers, partners, directors, other principals or subcontractor/Subcontractors is currently debarred, suspended, proposed for debarment, declared ineligible or excluded from securing federally funded contracts by any federal department or agency.

| Dated               | Signature of Authorized Representative |
|---------------------|--|
| Title of Authorized | Representative                         |
| Printed Name of A   | uthorized Representative               |